## 37th Annual Greater Sioux Falls Outdoor Show

## **Exhibitor Application and Contract for Space**

## https://greatersiouxfallsoutdoorshow.com

Applicant:				
Address:				
City/State/Zip:				
Attn:	Phone:	En	nail:	
<ul><li>Address:</li><li>Dates &amp; Time</li><li>Friday - J</li><li>Saturday</li></ul>		8:00 P.M. <i>I</i> . to 8:00 P.M.		
	s will be set up and ready l nd Friday morning are avai			
WE WILL N • YOU ARE R	SIT NEEDS TO BE STAN OT BE RESPONSIBLE ESPONSIBLE FOR YOU COVIDED AS ADDED PR	FOR UNATTENI R VALUABLES A	DED BOOTHS. ND BOOTH ITEMS. OV	ERNIGHT SECURITY
# Of Boo	@ \$275.00 per booth, T	-	X \$275.00 =	
# Of Cha	nirs X # of	Days	X \$2.00 =	<del></del>
	ental Space Required			
Tax			\$	
	cludes electrical		Total Cost \$	<del></del>
50%	Deposit Required		\$	<del></del>
BRING A NE	EW VENDOR INTO THE	SHOW AND REC	EIVE A \$25 DISCOUNT	
Due to high booth	space demand, a booth	will not be held	without a deposit.	
regulations. Also, the ex SHOW and its agents fr causes of action of any	and every kind and nature aris or personally guarantees full p	indemnify and hold h claims, demands, exp sing or growing out or	narmless the GREATER SIO enses, fees, fines, penalties, s f or in any connected with ex	UX FALLS OUTDOOR suits, proceedings, actions, and chibitors' activities, relative to
Authorized Signatur	·e:	Bus. Name	:	
	s Payable to and Mail to:			

Greater Sioux Falls Outdoor Show, PO BOX 88632, Sioux Falls, SD 57109

Email application to: <a href="mailto:sfpacker56@aol.com">sfpacker56@aol.com</a> Phone: 605-366-6186 GSFOS contact - Larry Johns: (605) 366-6186 or sfpacker56@aol.com